

HOOVER CITY COUNCIL MEETING AGENDA

Monday, August 1, 2016 – 6:00 p.m.

1. Meeting called to order – roll call.
2. Invocation.
3. Pledge of Allegiance.
4. Reports - **Proclamation - Hoover 12U Strykers Softball Team - USSSA World Series Champions**
5. Approval of minutes – July 18, 2016 regular meeting.
6. **Resolution No. 5432-16** – Bid No. 02-16-1C – Hoover Sportsplex General Works Package. (*Continued from 7/18/16 meeting*) **Motion to approve.**
7. **Resolution No. 5441-16** – Bid No. 17-16 – Recreation Center Locker Room Renovation Project. **Motion to approve.**
8. **Resolution No. 5442-16** – Bid No. 22-16 – Aeration Machine. **Motion to approve.**
9. **PUBLIC HEARING** – Abatement of public nuisances due to weeds and/or grass on property located at 1536 Holly Road and 512 Oakline Drive.
Resolution No. 5443-16 – Abatement of public nuisance. **Motion to approve.**
10. **Resolution No. 5444-16** – Declare properties at 3337 Boxwood Court, 2450 Brookline Drive and 2168 Rocky Ridge Road as public nuisances due to weeds and/or grass. **Motion to approve.**
11. **Resolution No. 5445-16** – Appoint poll workers for the 2016 Municipal Election. **Motion to approve.**
12. **Resolution No. 5446-16**- Acceptance of public improvements within the public road right of way – Trace Crossings Sector 19 subdivision. **Motion to approve.**
13. Motion to approve **ABC Application for Outback Steakhouse of Florida, LLC dba/Outback Steakhouse 1256** located at 3440 Galleria Circle to allow the sale of 020-Restaurant Retail Liquor. This is a new business at a previously approved location.
14. **2nd Reading Ordinance No. 16-2310** – Annex 3425 Laurel View Lane and 3546 William and Mary Road. **Motion to adopt. Roll call vote.**
15. Set public hearing for **Monday, August 15, 2016** to consider the request of Mr. Joseph A. Miller, III, MTM Engineers, Inc. to rezone two parcels (approximately 8.96 acres) located at 821 Alford Avenue and 2120 Tyler Road from A-1 Agriculture District to PRD Planned Residential Development District. This property is owned by R. W. Carlton and Patricia Clark. *This request will be considered by the Planning and Zoning Commission at their 8/8/16 meeting. (PZ Case #Z-0816-08)*
1st reading Ord. No. 16-2312.
16. Payment of bills.
17. Comments/questions.
18. Adjourn.