

**CITY OF HOOVER**  
**PLANNING AND ZONING**  
**MEETING SUMMARY**  
**AUGUST 10, 2020**

The Planning and Zoning Commission of the City of Hoover met in work session on this date at 5:30 PM, via teleconference/video conference, following publication and posting pursuant to Alabama Law. Chairman Mike Wood called the meeting to order:

**Members Present:** Mike Wood, Chairman  
Jason Lovoy, Commission Member  
Jennifer Peace, Chair Pro-Tem  
Nathan Reed, Commission Member  
Allan Rice, Commission Member  
Mike Shaw, Commission Member  
Carl West, Commission Member  
Ben Weiseman, Commission Member\*\*  
Becky White, Commission Member\*  
\*via Zoom  
\*\*via Zoom and left at 6:10 p.m.

**Other Officials Present:** April Danielson, Assistant City Attorney  
Wendy Dickerson, City Clerk  
Mac Martin, City Planner  
Chris Reeves, City Engineer\*  
\*via Zoom

**CONTINUED ITEMS**

Mr. Mike Wood announced that the following cases have been continued until the *September 14, 2020*, P&Z meeting:

**PRELIMINARY PLAT**

**S-1119-43** – David Rawson, MTTR Engineers, Inc., representing Multi-Vest LLC/Baronwood Property, LLC, is requesting *Preliminary Plat* approval for **Baronwood Commercial Subdivision**, being a resurvey of Lots 4 & 5 of 2<sup>nd</sup> Amendment to ATI Industrial Park subdivision and acreage. This is a proposed 4-lot subdivision located off Medford Drive/ATI Parkway. The property is owned by Multi-Vest LLC/Baronwood Property LLC, and is zoned I-1 (Light Industrial District) in Hoover and R-4 in Jefferson County.

**FINAL PLAT**

**S-0720-25** – Jonathan and Brindusa Gratzuela Hensel are requesting ***Final Plat*** approval for ***Shades Cliff***, a 1 lot subdivision located at 1444 Alford Avenue. Jonathan and Brindusa Hensel are the property owners and the property is zoned R-1 (Single Family Residential).

**PRELIMINARY PLAT**

**S-0820-35** – Mr. Jonathan Belcher is requesting **Preliminary Plat** approval for **Blackridge Phase 5**, a 21 residential lot subdivision located on the east end of Blackridge Cove. Blackridge Partners, LLC, is the property owner and the property is zoned PUD PR-1 (Planned Single Family District)

**PLAT ITEMS**

The following plats was approved:

**FINAL PLAT**

**S-0820-34** – Mr. Joey A. Miller, MTTR Engineers, is requesting **Final Plat** approval for **Spencer Preserve**, a 32 lot subdivision located at Tyler Road and Alford Avenue. Spencer Preserve, LLC, is the property owner and the property is zoned PRD (Planned Residential Development District).

**FINAL PLAT**

**S-0820-36** – Mr. Christopher Ajlouny is requesting **Final Plat** approval for **Ajlouny's Resurvey No. 1**, a 2 lot subdivision located off Scout Trace. The purpose of this resurvey is to reconfigure the common line between lots 2027 and 2142 to increase the overall size of Lot 2027 by 1597 square feet. Mr. Ajlouny is the property owner and the property is zoned PR-1 (Planned Single Family District).

**FINAL PLAT**

**S-0820-37** - Mr. Scott Rohrer, representing Blackridge Partners, LLC, is requesting **Final Plat** approval for **Blackridge Phase 2 Resurvey of Lot 1202** located on Blackridge Cove. The purpose of this plat is to divide lot 1202 to create a common area and new lot 1202A. Blackridge Partners, LLC, is the property owner and the property is zoned PUD PR-1 (Planned Single Family District).

**FINAL PLAT**

**S-0820-38** – Schoel Engineering Company, Inc., is requesting **Final Plat** approval for **The Preserve Phase XI**, a proposed 56 lot subdivision. USS Real Estate is the property owner and the property is zoned PUD PR-1 (Planned Single Family District).

**FINAL PLAT**

**S-0820-39** - Derek S. Meadows, Gonzalez-Strength & Associates, Inc., is requesting **Final Plat** approval for a **Resurvey of Lot 1-B Stadium Trace Village Plat No. 2**, for property along Amber Drive and Hwy 150. The purpose of this plat is to create 2 lots from 1 existing lot for commercial development.

**ZONING ITEMS**

The following item(s) was continued:

**REZONING**

**Z-0820 – Trace Crossings 17<sup>th</sup> PUD Amendment**

There being no further business, the meeting was adjourned.