

**CITY OF HOOVER**  
**CITY COUNCIL MEETING**  
**MINUTES**  
**MONDAY, JUNE 6, 2022**  
**6:00 PM**

The City Council of the City of Hoover met in regular session on this date at 6:00 PM, in the Council Chambers at the Hoover City Hall, following publication and posting pursuant to Alabama Law. Council Pro-Tem Curt Posey called the meeting to order.

**Members Present:** Curt Posey, Council Pro-Tem  
Sam Swiney, Council Member  
Mike Shaw, Council Member  
Derrick Murphy, Council Member  
Casey Middlebrooks, Council Member  
Steve McClinton, Council Member

**Members Absent:** John B. Lyda, Council President

**Other Officials Present:** Frank V. Brocato, Mayor  
Allan Rice, City Administrator  
Phillip Corley, City Attorney  
Wendy Dickerson, City Clerk  
Jehad Al-Dakka, Chief Operations Officer

Mrs. Dickerson, City Clerk, led the invocation.

Mr. Sam Swiney led the Pledge of Allegiance to the Flag of the United States of America.

**REPORTS**

- Behavioral Health Report – Reggie Parker

**Consent Agenda**

**APPROVAL OF MINUTES**

**APRIL 28, 2022 (WORK SESSION), MAY 2, 2022 (MEETING), MAY 16, 2022 (MEETING), AND MAY 23, 2022 (SPECIAL MEETING).**

**RESOLUTION NUMBER 6723-22**

**A RESOLUTION REAPPOINTING AND APPOINTING MEMBERS TO THE BOARD OF ZONING ADJUSTMENT.**

**RESOLUTION NUMBER 6724-22**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE ALABAMA DEPARTMENT OF TRANSPORTATION.**

**RESOLUTION NUMBER 6726-22**

**A RESOLUTION ACCEPTING A BID FOR THE MAIDEN LANE  
SIDEWALK PROJECT AND AUTHORIZING THE MAYOR TO ENTER  
AN AGREEMENT.**

Mr. Posey asked if anyone from the Council would like an item removed from the Consent Agenda.

Mr. Posey asked if anyone from the audience would like an item removed from the Consent Agenda.

No one asked for an item to be removed from the Consent Agenda.

Mr. Corley read the summary of the Consent Agenda Items/Resolutions.

**MOTION** Motion for the approval of the Consent Agenda Items/Resolutions was made by Mr. Shaw, seconded by Dr. Middlebrooks.

Mr. Posey called for the question with a voice vote and the motion carried approving all Consent Agenda items/Resolutions.

**Regular Agenda**

**RESOLUTION NUMBER 6725-22**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A  
FLOODPLAIN MANAGEMENT AGREEMENT WITH SCHOEL  
ENGINEERING.**

Mr. Corley read the summary of the Resolution.

**MOTION** Motion for the approval of Resolution Number 6725-22 was made by Mr. Shaw seconded by Dr. Middlebrooks.

Mr. Posey opened the floor and asked if the Council had any questions or comments.

Mr. Posey opened the floor and asked if the public had any questions or comments.

The floor was closed for discussion.

Mr. Posey called for the question with a voice vote and the motion carried approving Resolution Number 6725-22.

**ORDINANCE NUMBER 22-2566**

**AN ORDINANCE OF THE CITY OF HOOVER TO MODIFY CHAPTER 9,  
MOTOR VEHICLES AND TRAFFIC AND TO REPEAL ALL  
ORDINANCES AND PARTS OF THE ORDINANCES OF THE CITY OF  
HOOVER IN CONFLICT THEREWITH. *PUBLIC HEARING***

Mr. Corley read the summary of the Ordinance.

**MOTION** Motion for the approval of Ordinance Number 22-2566 was made by Mr. Shaw seconded by Dr. Middlebrooks.

Mr. Posey opened the floor and asked if the Council had any questions or comments.

Mr. Posey opened the floor and asked if the public had any questions or comments.

The floor was closed for discussion.

Mr. Posey called for the question with a roll call vote, as follows:

Mr. Swiney – yes	Mr. Shaw – yes
Mr. Murphy - yes	Dr. Middlebrooks – yes
Mr. McClinton – yes	Mr. Posey - yes

Motion carried.

The motion carried approving Ordinance Number 22-2566.

### **1<sup>st</sup> Reading**

#### **RESOLUTION NUMBER 6720-22**

**A RESOLUTION GRANTING CONDITIONAL USE APPROVAL FOR CHURCH SERVICES AND BIBLE STUDIES FOR THE PROPERTY LOCATED AT 3829 LORNA ROAD, SUITE 320, HOOVER, ALABAMA. *SETTING PUBLIC HEARING FOR JUNE 20, 2022***

Mr. Corley read the summary of the Resolution.

#### **RESOLUTION NUMBER 6721-22**

**A RESOLUTION GRANTING CONDITIONAL USE APPROVAL FOR A NEW 1-STORY, 10 CLASSROOM ADDITION FOR THE PROPERTY LOCATED AT 569 PARK AVENUE, HOOVER, ALABAMA. *SETTING PUBLIC HEARING FOR JUNE 20, 2022***

Mr. Corley read the summary of the Resolution.

#### **RESOLUTION NUMBER 6722-22**

**A RESOLUTION GRANTING CONDITIONAL USE APPROVAL TO INSTALL A NEW PICK-UP WINDOW ON THE SOUTHEAST SIDE FOR THE PROPERTY LOCATED AT 2312 JOHN HAWKINS PARKWAY, HOOVER, ALABAMA. *SETTING PUBLIC HEARING FOR JUNE 20, 2022***

Mr. Corley read the summary of the Resolution.

#### **ORDINANCE NUMBER 22-2567**

**AN ORDINANCE TO PROVIDE FOR CERTAIN IMPROVEMENTS TO CERTAIN DRAINAGE AREAS ON PROPERTY IN THE AREA TO THE SOUTH OF LORNA ROAD AT THE INTERSECTION OF HIGHWAY 31 IN THE CITY OF HOOVER, ALABAMA.**

Mr. Corley read the summary of the Ordinance.

#### **ORDINANCE NUMBER 22-2568**

**AN ORDINANCE AUTHORIZING THE LEASE OF UNNEEDED MUNICIPAL REAL PROPERTY OF THE CITY OF HOOVER, ALABAMA.**

Mr. Corley read the summary of the Ordinance.

**Public Comments**

Mr. Shaw complimented Mr. Posey on conducting the meeting.

**Adjourn**

There being no further business, the meeting adjourned at 6:19 p.m.

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Wendy Dickerson, City Clerk